

OF

HARFORD COUNTY, MARYLAND

BILL NO. 74-52 (as amended)

Introduced by Councilman O'Neill at the request of the County Executive

Legislative Day No. 74-34

Date: OCTOBER 8, 1974

AN EMERGENCY ACT to provide for the transfer of funds between Capital Projects in the 1973-1974 Capital Budget; to provide that said funds be transferred from the U.S. Route 40 Edgewood - Otter Point, Magnolia Road - Hansen Road, Edgewater Village - Magnolia Tank FOSTER BRANCH FORCE MAIN AND PUMPING STATION Capital Projects PROJECT to the U.S. Route 1 - Woodside, and Perryman Road and Capital Projects; to provide additional monies for these projects to cover the increase in construction costs of these Capital Projects; to provide that such funds be transferred in accordance with the Charter of Harford County, Maryland.

By the Council, October 8, 1974

Introduced, read first time, ordered posted and public hearing scheduled on: November 12, 1974

at: 7:00 P.M.

By Order: Angela Markowski, Secretary

PUBLIC HEARING

Having been posted and Notice of time and place of hearing and Title of Bill having been published according to the Charter, a public hearing was held on November 12, 1974 and concluded on November 12, 1974.

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1 WHEREAS, the County Executive has recommended that  
2 certain funds be transferred between Capital Projects in the  
3 Capital Budget of 1973-1974; and

4 WHEREAS, Section 516 of the Charter of Harford County,  
5 Maryland, requires that such transfers be authorized by  
6 legislative act of the County Council; and

7 WHEREAS, this request for transfers conforms to Sections  
8 516, 519 and 521 of the Charter of Harford County, Maryland.

9 NOW, THEREFORE,  
10 Section 1. *Be It Enacted By The County Council Of Harford*  
11 *County, Maryland,* that the following 1973-1974 Capital Budget  
12 be, and it is hereby amended by making inter-project transfers  
13 of funds in the below listed amounts for the purposes detailed.

14 Inter-Project Transfers

15 1973-1974 Capital Budget

16 (Carryover Projects from Metropolitan

17 Commission 1972-1973)

18 From the U.S. Route 40 Edgewood -

19 Otter Point Projects (61-88)

20 Subtract . . . . . \$100,000.00

21 1973-1974 Capital Budget

22 (Carryover Projects from Metropolitan

23 Commission 1971-1972)

24 From the Magnolia Road -

25 Hansen Road Projects (61-72)

26 Subtract . . . . . \$-15,000.00

27 1973-1974 Capital Budget

28 From the Edgewater Village -

29 Magnolia Tank Projects (62-06)

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1        1973-1974 CAPITAL BUDGET  
 2        (CARRYOVER PROJECT FROM METROPOLITAN  
 3        COMMISSION 1972-1973)  
 4                FROM THE FOSTER BRANCH FORCE MAIN  
 5                AND PUMPING STATION PROJECT (6168)  
 6                        SUBTRACT . . . . . \$125,000.00  
 7        TOTAL OF FUNDS FROM CAPITAL BUDGET. . . . . \$125,000.00

8        Transfer of Funds to:

9                1973-1974 Capital Budget  
 10                U.S. Route 1 - Woodside Project (62-26)  
 11                        Additional Funds Required . . . . . \$ 50,000.00  
 12                1973-1974 Capital Budget  
 13                (Carryover Project from Metropolitan  
 14                Commission 1972-1973)  
 15                        Perryman Road Project (61-82)  
 16                        Additional Funds Required . . . . . \$ 75,000.00  
 17        Total Additional Funds Required and  
 18        Transferred to Capital Projects . . . . . \$125,000.00

19        Section 2. *And Be It Further Enacted*, that this Act is hereby  
 20        declared to be an Emergency Act, necessary for the protection of  
 21        the public health, safety and welfare and the construction of  
 22        vital water transmission lines and shall take effect on the  
 23        date it becomes law.

24        EFFECTIVE: November 13, 1974  
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 26  
 27  
 28  
 29

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BY THE COUNCIL

Read the third time.

Passed LSD 74-38, November 12, 1974 (With Amendments)~~Failed on Passage~~

By order

Angela Markowski, Secretary

Sealed with the County Seal and presented to the County Executive for his  
approval this 13th day of November, 1974 at  
11:30 o'clock A.M.

Angela Markowski, Secretary

BY THE EXECUTIVE

APPROVED:

Charles B. Anderson, Jr.  
Charles B. Anderson, Jr., County Executive

Date: November 13, 1974

BY THE COUNCIL